

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/17628-622

Date: 16/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Vraj Construction
18 - A, 1st Floo, Sai Complex,
Opp. Chanasma Bus Station,
Chanasma, Dist Patan - 384220

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3953** for the contract price Rs. **23150268.56 (Rupees Two Crore Thirty One Lakh Fifty thousand Two hundred Sixty Eight Paise Fifty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI